



The Council of Trent: Reform and Controversy in Europe and Beyond (1545-1700)
Le Concile de Trente: Réforme et Controverse en Europe et ailleurs (1545-1700)
Das Konzil von Trient: Reform und Debatte in Europa und über Europa hinaus (1545-1700)

Wednesday 4 December, Mercredi 4 Décembre 2013

Opening session: KU Leuven, Universiteitshal, Naamsestraat 22

10h: Jubileumzaal

Coffee & Registration, Café & Inscription

11h-11h30: Promotiezaal

Opening of the conference

Prof. dr. Rik Torfs, Rector of the KU Leuven

Mgr. dr. Jean-Pierre Delville, Évêque de Liège

Prof. dr. Herman Selderhuis, Director RefoRC

11h30-12h15:

Prof. dr. John O'Malley (Georgetown University, Washington)

What Happened and Did Not Happen at Trent

12h15-13h:

Prof. em. dr. Emidio Campi (Universität Zürich)

The Council of Trent and the Magisterial Reformers

Afternoon session: Faculty of Arts, Erasmushuis, Blijde Inkomststraat 21, Justus Lipsiuszaal, LETT 8.16

14h30: Welcome by prof. dr. Luk Draye, Dean of the Faculty of Arts

14h40-15h25: Prof. em. dr. Nicole Lemaitre (Université Paris 1 Panthéon-Sorbonne)

L'idéal pastoral de réforme et le concile de Trente

15h30-17h: Short paper sessions: Faculty of Arts, Erasmushuis, Blijde Inkomststraat 21

<p>S1: Bishops & Synods I LETT 5.15 Chair: Ignasi Fernández Terricabras</p>	<p>S2: Religious Life & Gender I LETT 6.15 Chair: Silvia Mostaccio</p>	<p>S3: Congregation of the Council LETT 6.16 Chair: Simon Ditchfield</p>	<p>S4: Trent & the Protestants I: Controversy LETT 6.30 Chair: Herman Selderhuis</p>
<p><i>Claudio Canonici</i> Forcer le changement. Visites apostoliques (1571-1583) et application du Concile de Trente dans les diocèses du ‘territoire romain’</p>	<p><i>Marie-Elisabeth Henneau</i> Des contemplatives au service de la Réforme catholique: visitandines et annonciades agents de conversion et promotrices de dévotions</p>	<p><i>Christian Wiesner</i> Die frühe Konzilskongregation und die tridentinische Residenzpflicht</p>	<p><i>Nicholas Thompson</i> Martin Bucer’s Campaign against the Council of Trent</p>
<p><i>Radu Cucuteanu</i> The Priests beyond Priesthood: The Catholic Ecclesiastical Hierarchy in Moldavia after the Council of Trent</p>	<p><i>Isabelle Drumond Braga</i> Les Couvents Féminins des Archevêchés de Braga et d’Évora au XVIIe siècle ou de l’indifférence et de la désobéissance aux décisions du Concile de Trente</p>	<p><i>Frederica Meloni</i> La Congrégation du Concile à travers le <i>Thesaurus Resolutionum</i> et l’implémentation des nouveaux modèles de comportement dictés par le Tridentin dans l’univers catholique</p>	<p><i>Günter Frank</i> Philipp Melanchthon and the Council of Trent</p>
<p><i>Tomas Parma</i> La lente réception du Concile en Moravie</p>	<p><i>Querciolo Mazzonis</i> The Council of Trent and Women’s Active Religious Life in Italy</p>	<p><i>Benedetta Albani</i> The Sacred Congregation of the Council between Rome and the World: The Case of Hispanic America (XVI-XVII c.)</p>	<p><i>Gerald MacDonald</i> Martin Chemnitz’ <i>Examen Decretorum Concilii Tridentini</i> (1566-1573): A Cornerstone in the Construction of Confessional Europe</p>

17h-17h30: Coffee & Tea, served at the ‘Agora’ on the fifth floor of the ‘Erasmushuis’

17h30-19h: Short paper sessions: Faculty of Arts, Erasmushuis, Blijde Inkomststraat 21

<p>S5: Bishop & Synods II LETT 5.15 Chair: Dries Vanysacker</p>	<p>S6: Religious Life & Gender II LETT 6.15 Chair: Johan Verberckmoes</p>	<p>S7: Trent, Interpretation & Print LETT 6.16 Chair: Herman Selderhuis</p>	<p>S8: Trent & the Bible I: Vulgate LETT 6.30 Chair: Jos Verheyden</p>
<p><i>Gert Gielis</i> Champions and Challengers: The Reception of Trent by the Higher Clergy in the Low Countries in the 1560s</p>	<p><i>Chantal Aravaca</i> Architecture of a Female Religious Order : The Convents of Ursulines in Brittany during the 17th Century</p>	<p><i>Paolo Sachet</i> Privilege of Rome: The Catholic Church's Attempt to Control the Printed Legacy of the Council of Trent</p>	<p><i>Wim François</i> Trent and the Latin Vulgate: A Louvain Project?</p>
<p><i>Tanja Trska Miklosic</i> 'Bisogno Di Buona Regola': Promoting Conciliar Discipline in Renaissance Dubrovnik</p>	<p><i>Jan Zdichynec</i> Die Beziehung der Diözesanmacht zu den kontemplativen Frauenklöstern in der Oberlausitz und in Böhmen im 16. und 17. Jahrhundert</p>	<p><i>Jan Machielsen</i> Catholics Debating Trent: Views of Trent from the Trenches</p>	<p><i>Pauline Renoux-Caron</i> La dispute de la Vulgate dans l'Espagne post-conciliaire : saint Jérôme au cœur de l'interprétation espagnole du décret <i>Insuper</i> (1546)</p>
<p><i>Fabrizio D'Avenia</i> Political Appointment and Tridentine Reforms: Giannettino Doria, Cardinal Archbishop of Palermo (1608-1642)</p>		<p><i>Fernando Martínez Luna</i> Dutch Pamphlets on the Council of Trent (1566-1609)</p>	<p><i>Yilun Cai</i> The Appeal to the Bible in Robert Bellarmine's Theology of Pure Nature according to His Louvain Lectures</p>

20h: Evening event: Maurits Sabbe Library, Faculty of Theology and Religious Studies, De Beriotstraat 26

Opening exhibition 'Leuven, the Low Countries and the Council of Trent'
Prof. dr. Lieven Boeve, Dean of the Faculty of Theology and Religious Studies

Reception co-sponsored by Vandenhoeck & Ruprecht Verlag Göttingen,
and RefoRC (Reformation Research Consortium)

Thursday December 5th, Jeudi 5 Décembre

8h45-10h30: Short paper sessions: Faculty of Arts, Erasmushuis, Blijde Inkomststraat 21

<p>S9: Liturgy, Sacraments and Theology LETT 5.15 Chair: Leo Kenis</p>	<p>S10: Trent & Culture I: Music LETT 6.15 Chair: Johan Verberckmoes</p>	<p>S11: Trent & Global History I: Latin-America LETT 6.16 Chair: Robert Bireley SJ</p>	<p>S12: Trent & Polarization I LETT 6.30 Chair: Mathijs Lamberigts</p>
<p><i>Joris Geldhof</i> Trent and the Production of Liturgical Books: Continuity or Discontinuity?</p>	<p><i>Xavier Bisaro</i> Pour en finir avec les 'prescriptions musicales' du Concile de Trente</p>	<p><i>Veronica Gutierrez</i> Franciscans, Nahua-Christians, and the Tridentine Reforms in New Spain</p>	<p><i>Louis Grossmann-Wirth</i> Le concile de Trente et la Diète du Saint-Empire jusqu'à la paix d'Augsbourg (1555)</p>
<p><i>Vasyl Popelyasty</i> Post-Tridentine Theology of the Sacrament of Penance on the Basis of the Liturgical Rite in the <i>Rituale Romanum</i>, 1614</p>	<p><i>Marianne Gillion</i> 'Cantate domino canticum novum'? A Re-examination of Post-Tridentine Plainchant</p>	<p><i>S. Elizabeth Penry</i> Tridentine Reforms and Accusations of Idolatry in the Viceroyalty of Peru</p>	<p><i>Patrizio Foresta</i> Mitler Zeit deß Concilii. Das Konzil als Mittel politischer Kommunikation in juristischen und theologischen Gutachten (1529-1532)</p>
<p><i>Eric de Boer</i> Heidelberg Catechismus Q/A. 80 on the Mass: Trent's anathema's questioned and answered?</p>	<p><i>Thomas Neal</i> Polyphony in the Age of Reform: The Printed Editions of Palestrina's Office Hymns</p>	<p><i>Juan Cobo Betancourt</i> Jesuit Experiments in the New Kingdom of Granada: The Introduction of Religious Confraternities and the Transformation of Evangelization, 1600-1650</p>	<p><i>Violet Soen</i> The Council of Trent and the Preconditions of the Dutch Revolt</p>

10h30-11h: Coffee & Tea, served at the 'Agora' on the fifth floor of the 'Erasmushuis'

11h-12h30: Short paper sessions: Faculty of Arts, Erasmushuis, Blijde Inkomststraat 21

<p>S13: Trent & Ecclesiastical Institutions LETT 5.15 Chair: Johan Verberckmoes</p>	<p>S14: Trent & Culture II: The Visual Arts LETT 6.15 Chair: James Clifton</p>	<p>S15: Trent & Global History II: Marriage in Latin America LETT 6.16 Chair: Silvia Mostaccio</p>	<p>S16: Trent & Polarization II: The Low Countries LETT 6.30 Chair: Ignasi Fernández Terricabras</p>
<p><i>Antonio Irigoyen</i> Treaties to Carry out the Tridentine Decrees for Improvement of Priestly Formation in Early Modern Spain</p>	<p><i>Sanja Cvetic</i> <i>Scudum solidissimus</i>: Post-conciliar Sacred Imaginary at the South-Eastern Catholic Borders and Beyond</p>	<p><i>Anna de Zaballa</i> The Tridentine Reform on the Marriage between Indians in the New Spain</p>	<p><i>José Eloy Hortal Muñoz</i> Confessionalization in Flanders: The Government of the 3rd Duke of Alba (1567-73)</p>
<p><i>Michal Bauwens</i> The Parish between Tradition and Trent: The Case of St James in Ghent (1560-1630)</p>	<p><i>Soetkin Vanhauwaert</i> The Influence of the Council of Trent on the Motif of the <i>Johannisschüssel</i></p>	<p><i>Pilar Latasa</i> Trent in America: Marriage Ritual in the Viceroyalty of Peru</p>	<p><i>Gustaaf Janssens</i> Le duc d'Albe et l'exécution des décrets du concile de Trente aux Pays-Bas: raison d'état et dévouement religieux en temps de guerre (1567-1573)</p>
<p><i>Tom Bervoets</i> Shaping the Legal Framework of the Catholic Reform: Establishment and Expansion of the Ecclesiastical Court in the Archbishopric of Mechelen (1596-end of the 17th Century)</p>	<p><i>Ellénita De Mol</i> Le culte de la Vierge après le Concile de Trente perçu à travers trois triptyques de la fin du XVI^e siècle et du début du XVII^e siècle.</p>	<p><i>Anne McGinness</i> Protestant and Catholic Tensions in the Brazilian Mission: Manoel de Moraes and the Tridentine Marriage Rite</p>	<p><i>Nicolas Simon</i> Conciliar Decisions and Conciliating Applications? The Impact of the Council of Trent on the Legislation of Philipp II and the Archdukes in the Low Countries (ca. 1580 - ca. 1600)</p>

Afternoon session: Faculty of Arts, Erasmushuis, Blijde Inkomststraat 21, Justus Lipsiuszaal, LETT 8.16

13h30-14h30: Prof. dr. Simon Ditchfield (University of York)

De-centering Trent: How 'Tridentine' was the Making of the first World Religion?

14h30-14h50: Prof. dr. Mathijs Lamberigts (KU Leuven)

Presentation *Index Religiosus. International Bibliography of Theology, Church History and Religious Studies*

15h-16h30: Short paper sessions: Faculty of Arts, Erasmushuis, Blijde Inkomststraat 21

<p>S17: Bishops & Synods III LETT 5.15 Chair: Pierre-Antoine Fabre</p>	<p>S18: Trent & Culture III: Music and the Arts in Antwerp LETT 6.15 Chair: Peter De Mey</p>	<p>S19: Trent & Global History III: Asia & Africa LETT 6.16 Chair: Johan Verberckmoes</p>	<p>S20: Trent & Polarization III: France LETT 6.30 Chair: I. Fernández Terricabras</p>
<p><i>Morgane Belin</i> Pastoral Reform in the Dioceses of Liège and Namur Following the Council of Trent: From Norms to Applications (1559-1666)</p>	<p><i>Stefanie Beghein</i> Catholic Church Music? Religious Renewal and the Changing Music Culture at Antwerp Parish Churches, c. 1550-1700</p>	<p><i>Jean-Pascal Gay</i> A Not-so-global Tridentine Catholicism: Negotiating Theological Enunciation in Seventeenth Century Asia</p>	<p><i>Irène Plasman-Labruno</i> French Monarchy versus Foreign Churchmen at the Time of the Council of Trent: Changing Claims and Clashing Demands</p>
<p><i>José García Hourcade</i> Les visites pastorales et l'application du Concile de Trente à la diocèse de Carthagène (Espagne)</p>	<p><i>Jeffrey Muller</i> Parish as Mediator between Trent and Local Religion: Restoration of St Jacob's, Antwerp, 1585-1621</p>	<p><i>Hélène Vu Thanh</i> La difficile application des réformes Tridentines au sein de la mission japonaise: le rôle des jésuites (XVIe-XVIIe siècles)</p>	<p><i>Tom Hamilton</i> Gallican liberties and the Parisian reception of Jacques Gillot's <i>Actes du Concile de Trente</i> (1607)</p>
<p><i>Estelle Martinazzo</i> Entre conservatisme et innovations: l'application des décrets tridentins dans le diocèse de Toulouse (1590-1710)</p>	<p><i>Walter S. Melion</i> The Significance of the Redacted Images in Jerónimo Nadal's <i>Adnotationes et meditationes in Evangelia</i> of 1595</p>	<p><i>Leonardo Cohen</i> The Last Years of the Jesuit Mission in Ethiopia: Explaining an Comprehending the Defeat</p>	<p><i>Philippe Denis</i> Trente désavoué: Edmond Richer et le renouveau du conciliarisme au début du dix-septième siècle</p>

16h30-17h: Coffee & Tea, served at the ‘Agora’ on the fifth floor of the ‘Erasmushuis’

17h-18h: Short paper sessions: Faculty of Arts, Erasmushuis, Blijde Inkomststraat 21

<p>S21: Trent & the Bible II: Vernacular Bibles LETT 5.15 Chair: I. Fernández Terricabras</p>	<p>S22: Trent, Jesuits & Lay Apostolate LETT 6.15 Chair: Johan Verberckmoes</p>	<p>S23: Trent & Global History IV LETT 6.16 Chair: Bernard Deprez</p>	<p>S24: Trent & the Protestants II: Reconciliation LETT 6. 30 Chair: Leo Kenis</p>
<p><i>Daniel Wasserman-Soler</i> The Languages of Catholicism: The Vernaculars at the Council of Trent and in the Spanish Empire</p>	<p><i>Liesbeth Corens</i> ‘Elever ces jeunes plantes pour la conversion du royaume d’Angleterre’: Lay Apostolate and the English Colleges Abroad (ca. 1660-1720)</p>	<p><i>Maria Fattori</i> Les sacrements pour les Nouveaux Mondes et le règlement romain (de Paul III à Benoit XIV)</p>	<p><i>Greta Kroeker</i> Catholic Voices of Compromise and the Council of Trent</p>
<p><i>Els Agten</i> The Council of Trent and Vernacular Bibles: The Interpretation of the <i>Regula Quarta</i> in the 17th-Century Jansenist Controversy in the Low Countries</p>	<p><i>Silvia Mostaccio</i> Obéir pour conquérir. Giovanni Botero et la modélisation du Capitain catholique</p>	<p><i>Thomas Worcester</i> Jesuits in New France: Apostles of Tridentine Catholicism?</p>	<p><i>Peter De Mey</i> Does the ‘Joint Declaration on the Doctrine of Justification’ (1999) Sin against Trent? An Assessment of the Catholic Critics</p>

18h15: Evening session: The Irish College (The Leuven Institute for Ireland in Europe), Janseniusstraat 1

Prof. dr. John van Engen, *Authorship, Authority, and Authorization: The Cases of Bernard of Clairvaux and Hildegard of Bingen*
Reception, sponsored by LECTIO, Leuven Centre for the Study of the Transmission of Texts and Ideas in Antiquity, the Middle Ages and the Renaissance

**20h30: Concert: Sint-Jan de Doper, Groot Begijnhof (St. John-The-Baptist-Church, Grand Beguinage)
Ensemble ENCANTAR**

Gregorian and Polyphonic Chant around the Council of Trent

Friday 6 December, Vendredi 6 Décembre

Morning session: Faculty of Arts, Erasmushuis, Blijde Inkomststraat 21, Justus Lipsiuszaal, LETT 8.15

9h: Welcome by prof. dr. Erik Aerts, Chairman of the History Department

9h05-9h45: Prof. dr. Ignasi Fernández Terricabras (Universidad Autónoma de Barcelona)

The Catholic Reformation and Absolutism: Implementation of the Decrees of the Council of Trent in the Absolute Monarchies

9h45-10h30: Prof. dr. Pierre-Antoine Fabre (École des Hautes Études en Sciences Sociales, Paris)

Le miracle des sources: Lainez lecteur des discours sur l'image entre Paris et Trente (1562-1563)

10h30-11h: Coffee & Tea, served at the 'Agora' on the fifth floor of the 'Erasmushuis'

11h-12h30: Short paper sessions: Faculty of Arts, Erasmushuis, Blijde Inkomststraat 21

S25: Doctrine of Justification at Trent	S26: Trent & Religious life	S27: Saints & Hagiography	S28: Trent & Global History V: The Islam
LETT 5.15 Chair: Emidio Campi	LETT 6.15 Chair: Robert Bireley SJ	LETT 6.16 Chair: Simon Ditchfield	LETT 6.30 Chair: Johan Verberckmoes
<i>Stephen Gaetano</i> <i>Duplex Iustitia</i> After the Council of Trent: The Council-Theologians Soto and Vega and the Regensburg Colloquy	<i>Andrea Vanni</i> The Order of the Theatines between Inquisition and The Council of Trent	<i>Antoine Mazurek</i> Centralisme romain, droit liturgique et culte des saints après Trente: le cas de l'Espagne	<i>Benjamin Ehlers</i> The Impact of the Council of Trent in the Spanish Mission to the Islamic Mediterranean
<i>Andreas J. Beck</i> Zur Soteriologie im Rechtfertigungsdekret des Tridentinums und im Heidelberger Katechismus	<i>Camilla Russell</i> History and the Formation of Jesuit Identity in the Tridentine Period	<i>Haruko Nawata Ward</i> Trent and the Tales of All These Saints Travelling East: Virgin Martyr Saint Catherine of Alexandria in the Jesuit Japan Mission	<i>Otto Danwerth</i> Die Christianisierung des Todes von Morisken in Spanien - vor und nach dem Konzil von Trient (ca. 1500-1610)

<p><i>Diana Stanciu</i> After Trent, Back to Augustine: Cornelius Jansenius and Libertus Fromondus on Justification and Predestination</p>	<p><i>Annelies Somers</i> To Make a Virtue of Necessity? The Chapter of St. Pharahild in Ghent and its Attitude towards the Decrees of the Council of Trent (1585-1614)</p>	<p><i>Ruth Noyes</i> ‘Vigili il Nuncio ad ogni cosa loro’: Virtual Geographies of Sanctity, Resistance, and Papal Censorship of Hagiography ca. 1600</p>
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Afternoon session: Faculty of Arts, Erasmushuis, Blijde Inkomststraat 21, Justus Lipsiuszaal, LETT 8.15

13h30-14h15: Prof. dr. Günter Wassilowsky (Katholisch-Theologische Privatuniversität Linz)
Das Konzil von Trient und die katholische Konfessionskultur

14h15-15h: Prof. dr. Robert Bireley (Loyola University Chicago)
The Religious Movements of the Sixteenth Century as Competing Responses to a Changing World

15h-15h35: Prof. dr. John O’Malley
Concluding Remarks: Council of Trent and Vatican II

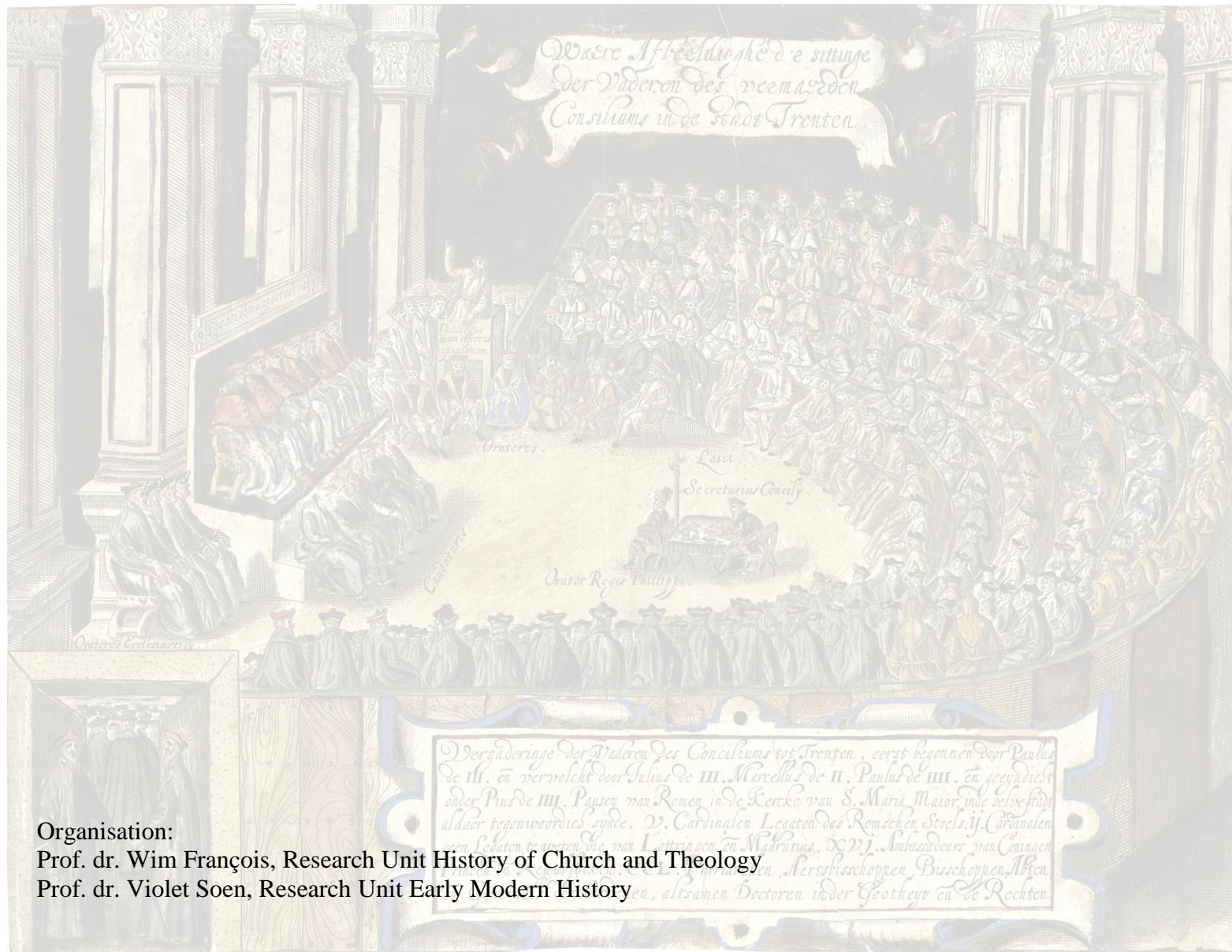
Closing event: Museum M, Vanderkelenstraat 28, 3000 Leuven

**16h: Introduction to the exhibition ‘Michiel Coxcie. The Flemish Raphael’
 by curator prof. dr. Koenraad Jonckheere**

17h: Guided tours (English/Français/Nederlands)

**18h: CAPELLA NOVA and HET DANSHUIS
 will perform the ‘Lagrima di San Pietro’,
 the opus ultimum of Orlandus Lassus (1532 – 1594), written in post-Tridentine style**

Closing reception, sponsored by AB Inbev



Organisation:

Prof. dr. Wim François, Research Unit History of Church and Theology

Prof. dr. Violet Soen, Research Unit Early Modern History